NATIONAL COLLEGE OF ARTS & SCIENCE

Affiliated to University of Calicut
Puliyavu (PO), Nadapuram-673509, Ph: 0496 - 2573333, 2571077, Mob: 9562991077

| Application No: | Affix |
|------------------------------------------------------------------------------------------------|------------------------------|
| Application for Admission to MA / M.Com | Photograph (Size 35 mmx45mm) |
| Please enter any one of your preference | |
| MA M.com | |
| Programme/Main Subject: | |
| Name of applicant (in full, block letters) | |
| 2. Age Date of Birth | 3. Male Female |
| 4. Address to which communications are to be sent | 5. Permanent Home Address |
| Pin Pin | Pin |
| Phone No: | Phone No: |
| 6. Name and Address of Parent / Guardian | |
| 7. Occupation of Parent / Guardian | |
| 8. Annual Income of Parent / Guardian | |
| 9. Name and address of Local Guardian, if any | |
| 10.Community | |
| 11.Do you belong to SC/ST or Backward community? If so state your Caste/Community.Tribe | |
| 12.Whether belong to PH or VH (Enclose certificates) | |
| 13. Have you been eligible for fee concession? | |
| 14.Name of the Institution/College, attended by the applicant for the studies in UG programme. | |
| 15.Whether the above Institution/College is affiliated to University of Calicut | Yes No |

| | | etails of Aca | ademic Qu | alifications | | | | | | | | |
|-----------------------------------|---------------|---------------|--------------|--------------------------|-----------|-----------------|-----------|---------------|--|--|--|--|
| 4 001 0 | School | Reg.No. | Year | Stream | Mar | ks | Clas | ss / Grade | | | | |
| 1.SSLC | | | | | | | | | | | | |
| 2.Pre Degree / Plus Two | Institution | Reg.No. | Year | Group | Mai | rks | Clas | ss / Grade | | | | |
| Plus Two | | | | | | | | | | | | |
| 3.Degree (Enclose the | attested co | pies of | BA/B.S | c/B.Com/B0 | CA | | (othe | ers, specify) | | | | |
| relevant Grade card /Mark list) | | | | Programme / Main Subject | | | | | | | | |
| Grade | Grade Stream | | | Mark Stream | | | | | | | | |
| Course | Credit | CGPA | Subje | ct | | Ma awa | | Max Marks | | | | |
| Core Course | | | Part III M | ain | | | | | | | | |
| | | | | | | | | | | | | |
| Complementary-1 | | | Subsidia | Subsidiary - 1 | | | | | | | | |
| 0 | | | | | | | | | | | | |
| Complementary-2 | | | Subsidia | iry - 2 | | | | | | | | |
| | | | | | | | | | | | | |
| Common Course (Eglish) | | | Total Ma | arks | | | | | | | | |
| Comon Course (other than English) | | | D 1 / E | 5 44 (5 11 1) | | | | | | | | |
| and English) | | | Part I (E | ngiisn) | | | | | | | | |
| Open Course | | | Part II (S | Second Langu | age) | | | | | | | |
| | | | | | | | | | | | | |
| Overall Credit 9 | | | | | | - | | | | | | |
| Overall Credit & CGPA of the | | | | | | | | | | | | |
| Programme Maximum CGPA | | | | | | <u> </u> | | | | | | |
| 4. Extra Curricular Ac | tivities | | | | | | | | | | | |
| 5. NCC/NSS/CSS | - Invitio | | | | | | | | | | | |
| 6. Blood Group | | | | | | | | | | | | |
| 7. Additional Informat | | | | | | | | | | | | |
| 7. Additional miormal | lion, il arry | | | | | | | | | | | |
| | | | eclaraitor | | | | | | | | | |
| I hereby declare that th | e informatio | n given abov | e are corre | ect to the best | of my kn | iowled | ge and | l belief | | | | |
| Place: | | | | Signature | of Applic | ant | | | | | | |
| Date: | | | | Signature o | of Parent | t/Guar | dian | | | | | |
| | | (For C | Office Use C | _ | | | | | | | | |
| Index | | | | | | | | | | | | |
| Admitted in the Quota: | | | Adr | mitted to MA/I | M.Com:. | | | | | | | |
| | | | Pro | gramme/Subj | ect | | | | | | | |
| Rank | | | | | | | | | | | | |
| No.& Date of T.C | | | | | | | | | | | | |
| Dato: | | | ć | Signature of 5 | rinoina! | / L loor | l of the | lontitution | | | | |
| Date: | | | | Signature of P | micipal | 1 11690 | י טו נוופ | ; เอเนเนนเปไ | | | | |

(a)

NATIONAL COLLEGE OF ARTS & SCIENCE PULIYAVU

PULIYAVU (PO), PARAKKADAVU, KOZHIKODE-673509, Ph: 0496 2573333, 2571077, MOB: 9562991077 (Approved by Govt. of Kerala & Affiliated to University of Calicut)

| 1. Name | : | |
|-----------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|
| 2. Name of Guardian | : | |
| 3. Address with communication are to be sent with Pin Code | : | |
| 4. Telephone No | : | |
| 5. Quota under which admitted | : Merit | Management |
| 6. Email ID/ Mob No | : | |
| 7. Cap ID8. Certificates produced | : | |
| A SSLC Book B HSC Marklist/VHS/Degre C Transfer Certificate D Conduct Certificate E Any other | ee Marklist +PC+DC | Affix your Passport Size Photograph here |
| Signature of the Candidate | l | I Signature of Guardian |
| | DECLARATION | |
| (Certificate) on or before | ill produce(Date) | (Time). If not I will never |
| (Rupeesreimbursed by the Government | to the National College of Arts & So | only) towards tuition fee it is not cience before the date of |
| (For SC/ST/LN/OEC Candidates | s) | |
| | Signature: | |
| | Name: | |
| Initial of Office Superintendent | Order of Principal: | |

NATIONAL COLLEGE OF ARTS & SCIENCE PULIYAVU

Puliyavu (P.O), Nadapuram, Kozhikode Dt.,Pin: 673509 (Affiliated to the University of Calicut) Ph: 0496 2573333, 2571077, Mob: 9562991077

Appl No:.....(Filled in by Office)

web:www.nationalcollegepuliyavu.com

APPLICATION FORM FOR THE YEAR 20.....-20......

Programme Office of under Chaice Record Credit Semester Suci

(Filled in by Office) (UG Programmes Offered under Choice Based Credit Semester System)

| | | | | | | | | \neg | |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-------|---------|-------------|---------|--------|----------|
| | Core Course Chosen | For Office | Use only | | | | | | |
| ' | I Choice : Class | | | : | | | | | РНОТО |
| | II Choice : Admission N | | | | | | | | |
| l II | Il Choice : | Mode of Ad | mission | : | | | | | |
| | | | <u> </u> | | | | | | |
| 1. | Name (in block letters as in the SSLC | Book) | | | | | | | |
| 2. | Expansion of Initials | | | | | | | | |
| 3. | Date of Birth | | | | | | | | |
| 4. | Sex | | : | | 5. Nati | onality: | | | |
| 6. | Religion and Caste | | | | 7.Moth | er tong | ue: | | |
| 8. | Permanent home address to which | Jalatta :-> | | | | | | | |
| | communications are to be sent (Bloc | K letters) | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 9. | Phone Number | | | | Std Co | de: | | | |
| 10. | a) Name and address of parent/Guard | nait | İ | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | b) Relationship with the applicant | | | | | | | | |
| 11. | Occupation of Parent/Guardian and his/her annual income | | | | | | | | |
| 12. | Mention the village/town/taluk/ district which you belong to | | | | | | | | |
| | Name of the institution last attended with years of study | | | | | | | | |
| 14. | Examination passed with Reg.No. month and year | | | | | | | | |
| 15. | Number of chances taken for passing gaulifying examination | the | | | | | | | |
| 16. | Are you eligible for grace marks for | | | | | | | | |
| | participation in NCC or NSS?* | | | | | | | | |
| | Have you represented the Nation/Stain sports or games? Tick the appropr | iate box* | Nation | | | State | | | District |
| 18. | Claims if any, on account of being ph handicaped*: | ysically | | | | | | | |
| 19. | Claims if any, on account of being ch of Ex-service men*" | ildren | | | | | | | |
| 20. | Whether the applicant belongs to SC/ST/OEC/OBC. If so specify the control of the | community: | | | | | | | |
| 21. | Residence proposed: | - | College | Hos | stel 🗀 | With | Pare | nt/ | Guardian |
| | | | Any oth | er pl | ace(Gi | _ ve exa | ct loca | ition) | |

^{*}In support of your claims in column 16, 17,18 and 19 attested copies of valid certificates should be attached)

| 22. Commmo | | se chosen i | | Arab | oic | | Hindi | | | Malayalam | | | |
|----------------------------------------------------------------------------------------------------------------|-------|-------------------|------------------|---------------------|-----------------------------------------------------------------------------------------------------|-----|---------|--|--|-----------|------|--|--|
| 23. Details of marks awarded in the +2/V.H.S Examination | | | | For Office Use Only | | | | | | | | | |
| Subject | Grade | Marks obtained | Maximum Marks | Percentage | Index | | oup | | | | | | |
| Part I English | | | | | Wtg. | | ect | | | | | | |
| Part II Language () | | | | | Wtg.NCC/NSS | | | | | | | | |
| Part III | | | | | | | ervice | | | | | | |
| 2 | | | | | Total | | andicap | | | | | | |
| 3 | | | | | - | | | | | | | | |
| 4 | | | | | Total | mae | x Marks | | | | | | |
| Certified that the Marks given above are true as per the original | | | | | Marks Verified from Orginal Certificate. T.C, Conduct certificate and other documents verified. | | | | | | | | |
| Attesting officer's Signature | | | | | 3. Index marks verified. | | | | | | | | |
| | | | | | 4. Rank No is | | | | | | | | |
| Name: | | | | | | | | | | Signa | ture | | |
| Designation: | | | | | ORDERS | | | | | | | | |
| DECLARATION | | | | | Admit to Ist SemesterClass | | | | | | | | |
| I declare that the particulars given above are correct and I will abide by the rules of the college. | | | | | on payment of fees | | | | | | | | |
| | | | | | Principal | | | | | | | | |
| Cignotius of the Annliant | | | | Applicant | Documents verified: | | | | | | | | |
| Signature of the Applicar | | | | | Adm.Clerk | | | | | | | | |
| I do hereby guarentee the good conduct of my | | | | Receipt No: | | | | | | | | | |
| ward, the strict observance of the rules of the college and regular payment of all his/her dues to the college | | | Date: | | | | | | | | | | |
| and hostel during the course of study. | | | | | Adm.N | ۱o: | | | | | | | |
| Signature of Parent/Guardian | | | | | | | | | | C | lerk | | |
| | | | | | | | | | | | | | |